

Table

sale
pp

Entry Blank—Please Type or Print

- ☐ Ms./Artist
☒ Mr./Artist

Patrick W Bunke

(last name last)

Permanent
Address

3657 West 159 Cleveland

Street

City

44111

Zip

Daytime Tel. (216) 671-4323

area

Temporary or
Studio Address

Street

City

Daytime Tel. ()

Zip

area

If you do not presently live in one of the counties of the Western
Reserve, in which county were you born?

Collaborator (if any)

NONE

If May Show entries are not accepted or are not sold:

- ☒ Artist will pick up at Museum.
☐ Museum should dispose of.
☐ Museum should ship to artist at artist's expense:

pd \$405
7/26 M
#41983

Street

City

State

Zip

Special Instructions

Entry Blank must be completed in full and signed; forms received unsigned will not be accepted.

When necessary, include instructions or a drawing for assembling and displaying an object.

Note carefully the dates for both delivery and return of objects. It is understood that the Museum shall dispose for its own account any objects not picked up by the dates given herein. It is also understood that accepted objects will remain on exhibition until July 17, 1988.

The submission of objects will be construed as an acceptance by the artist of all terms and conditions printed herein.

Signature

Patrick W Bunke

I have received the unsold/unaccepted object(s) in good condition.

Signature

picked up by purchaser 7/26 ACB

Entry Blanks

pp

A

- ☐ Paintings
☐ Sculpture

- ☐ Graphics
☒ Crafts

- ☐ Photography
(specify category)

Materials used (media):

Ceramics

Title

Highway Viewer

Price or NFS

\$450-

Insurance Value
if NFS Only

Size "34" x 20" x 15"
height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.
For Sale

Total No. in Edition

Price
Unframed

Price of
Frame

ACCEPTED X	DO NOT WRITE IN THIS SECTION (P)-30 2 31abc pp	ACCEPTED X
NOT ACCEPTED		NOT ACCEPTED

B

- ☐ Paintings
☐ Sculpture

- ☐ Graphics
☒ Crafts

- ☐ Photography
(specify category)

Materials used (media):

Ceramics

Title

Move

Price or NFS

\$500-

Insurance Value
if NFS Only

Size "36" x 20" x 15"
height x width x depth

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No.
For Sale

Total No. in Edition

Price
Unframed

Price of
Frame

ACCEPTED X	DO NOT WRITE IN THIS SECTION (P)-31 2 32abc pp	ACCEPTED	REC'D
NOT ACCEPTED		NOT ACCEPTED X	DATE

Detach entire portion along dotted line and submit with slides, but retain tags